

Votcupapitcu Isions F He Ity Topianism Ower Nd Olitics N Wentieth Entury Rbanism

Manifestoes and Transformations in the Early Modernist City
Technological Utopianism in American Culture
Topos in Utopia: A peregrination to early modern utopianism's space
Revelation 21-22 in Light of Jewish and Greco-Roman Utopianism
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Propaganda and Utopianism
The Sane Society Ideal in Modern Utopianism
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Utopianism in James Joyce's Ulysses
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the industrialization of the nineteenth century european city facilitated developing conceptions of the model city and allowed for large scale urban transformations the urban discourse in the latter half of the nineteenth century was consequently dominated by a dialectic exchange between the ideal and the practical a debate played out in the formation of the modern metropolis manifestoes and transformations is the first work to deal with urban utopias and their relationship with actual urban interventions bringing together a carefully chosen wide ranging team of experts the book provides a broad contextual exploration of the ideas and urban practices which are the foundations of our conception of the contemporary city as such it is a valuable resource for students interested in the formation of the modernist city

featuring twenty five writers in all this book includes howard p segal s acclaimed work on utopian visionaries

topos in utopia examines early modern literary utopias and intentional communities social and cultural conception of space starting from thomas more s seminal work published in 1516 and covering a period of three centuries until the emergence of enlightenment s echronia this work provides a thorough yet concise examination of the way space was imagined and utilised in the early modern visions of a better society dealing with an aspect usually ignored by the scholars of early modern utopianism this book asks us to consider if utopias imaginary lands are based not only on abstract ideas but also on concrete spaces shedding new light on a period where reformation zeal humanism s optimism colonialism s greed and a proto scientific discourse were combined to produce a series of alternative social and political paradigms this work transports us from the shores of america to the search for the terra australis incognita and the desire to find a new and better world for us

in revelation 21 22 in light of jewish and greco roman utopianism eric j gilchrest offers a creative and compelling reading of revelation 21 22 as understood through the lens of ancient utopianism the work is in two parts beginning with a detailed portrait of ancient utopianism based on greco roman and jewish traditions the portrait sketches the topography of the utopian landscape which includes a thorough account of various traditions using fourteen utopian topoi or motifs the author then moves to a description of revelation s new jerusalem in light of these two utopian traditions with sensitivity to how this text would have been read by each utopian perspective the author constructs a unique reading of a classic passage that highlights the variety of ways the text originally may have been heard

in this important interdisciplinary study stephen a mcknight brings together such prominent scholars as allen debus b j t dobbs klaus vondung david walsh and wilbur applebaum to discuss a major development in cultural political and scientific history a new understanding of the role of magic alchemy and other esoteric traditions in the evolution of early modern thought twentieth century historians of science have labeled these traditions pseudo science in the early modern period however they were treasured by many philosophers theologians and scientists as the prisca theologia revelations by god to the great wise men of the ancient near east and mediterranean including hermes trismegistus zoroaster mores pythagoras sic and plato recent research has shown that these materials were earnestly studied by ficino pico agrippa bruno campanella and bacon even the great patriarch of the scientific revolution isaac newton employed alchemical and theological elements in his work science pseudo science and utopianism in early modern thought shows that pseudo science especially magic and alchemy was a crucial part of the theories and experiments that produced the scientific advances of the sixteenth and seventeenth centuries in addition it shows that these traditions have a strong utopian component depicting man as a terrestrial god capable of mastering nature and perfecting society in the early modern period this utopian theme became intertwined with the enthusiasm for scientific progress to produce the distinctly modern dream of social perfection through science scholars and students of history philosophy political science and theology will find this a provocative addition to our understanding of the modern world

utopianism and radicalism achieve greater prominence when economic and social crises render the dominant moral and political universe open to question the essays in this book examine how utopianism and radicalism informed the literary expressions political discourse communal experiments and cultural projects in the u s from

1888 to 1918 in particular these essays track how socialism anarchism syndicalism feminism and black nationalism contested the ideological terrain during a period when reform ideas and movements were beginning to reshape that terrain the degree to which utopianism and radicalism were involved in that reformulation either in its expanse or its constraint is of prime interest throughout the book teachers and students interested in utopian studies american studies and the cultural intellectual history of the gilded age and the progressive era will find this book highly useful

much of the world today views america as an imperialist nation bent on global military economic and cultural domination at home few share this negative view bob pepperman taylor however argues that us moral self righteousness may potentially imperil democratic ideals and threaten democracy

a study tracing the birth and development of a modern ideological goal the sane society the author posits that utopian visions of the perfect society are ideological in nature reflecting western capitalism s exaltation of scientism and instrumental reason the text also deals with mannheim and marx on sociology of knowledge bacon s influence on scientific and sociological theoretical frameworks and particular utopian models such as bellamy s looking backwards

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its features, content variety, user interface, and the overall reading experience it pledges.

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